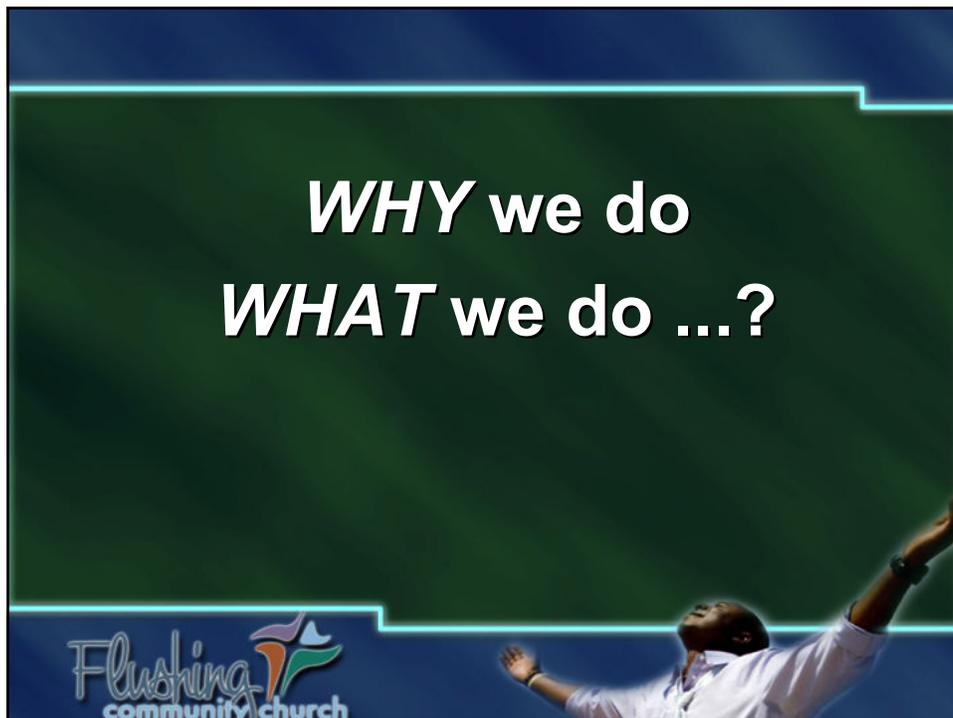




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WHY we do
WHAT we do ...?



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Now the body is not made up of one part but of many. If the foot should say, "Because I am not a hand, I do not belong to the body," it would not for that reason cease to be part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the body," it would not for



that reason cease to be part of the body. If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? But in fact God has arranged the parts in the body, every one of them, just as he wanted them to be. If they were all one



**part, where would the body be? As it is,
there are many parts, but one body.**

**The eye cannot say to the hand, "I
don't need you!" And the head cannot
say to the feet, "I don't need you!" On
the contrary, those parts of the body
that seem to be weaker are
indispensable, and the parts that we**

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**think are less honorable we treat with
special honor. And the parts that are
unpresentable are treated with special
modesty, while our presentable parts
need no special treatment. But God has
combined the members of the body
and has given greater honor to the
parts that lacked it, so that there**

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should be no division in the body, but that its parts should have equal concern for each other. If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it. Now you are the body of Christ, and each one of you is a part of it.

1 Corinthians 12:14-27 (NIV)

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The Church's Body ...

What are the parts?

(tension of individuality)

What parts do we value?

(tension of comparison)

Can our parts exist alone?

(tension of connection)

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