

Communion

Experiencing the Presence of God



Flushing 
community church

com•mun•ion

- sharing or exchanging of intimate thoughts and feelings
- Common participation in an experience

A still life image of a communion cup and bread. The cup is on the left, filled with red liquid, and the bread is on the right, cut into four quadrants. The background is a warm, textured brown.

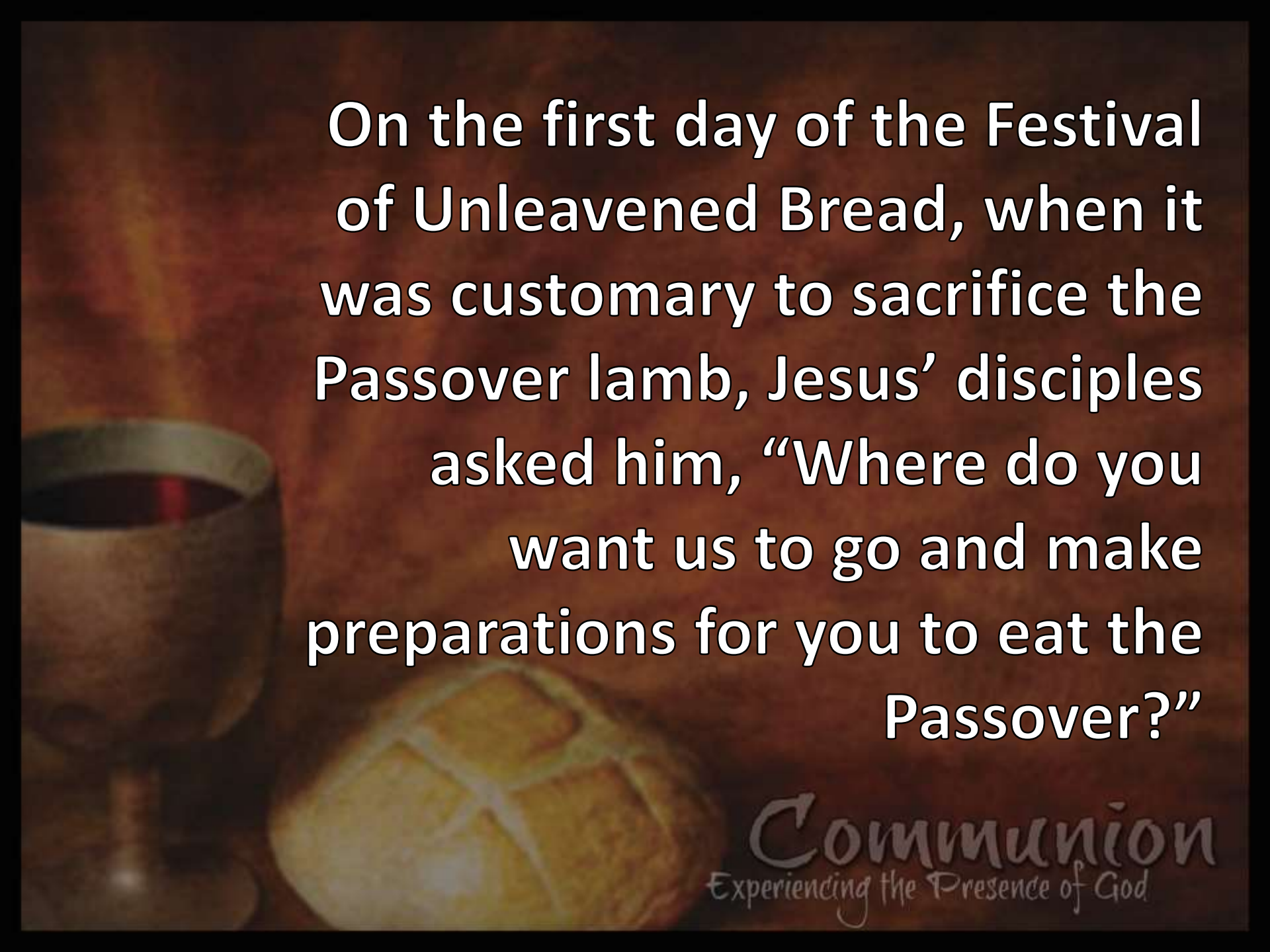
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κοινωνία

- business partnership
- fellowship of life in marriage
 - to a spiritual relationship
- to fellowship between friends, community, or society

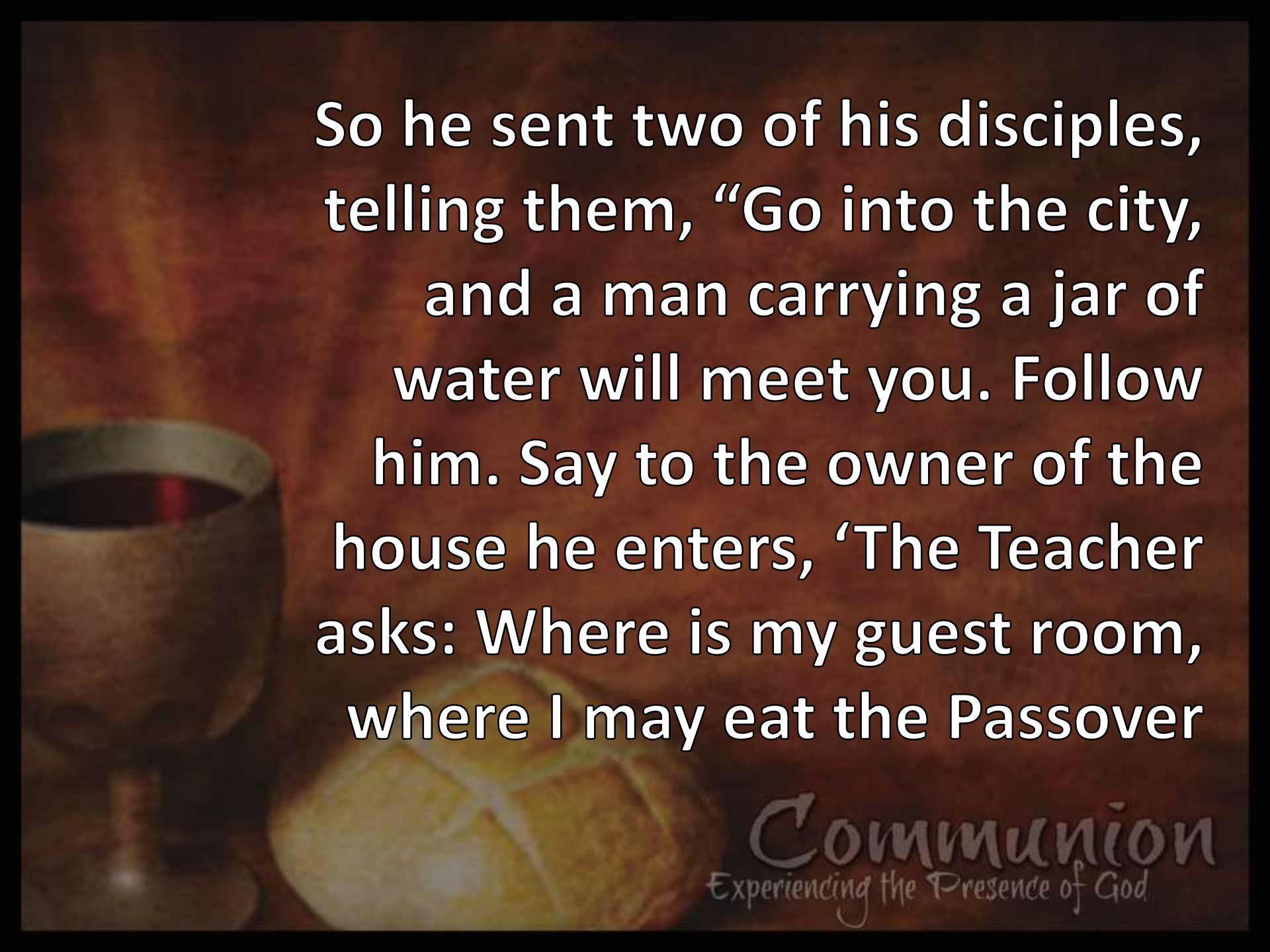


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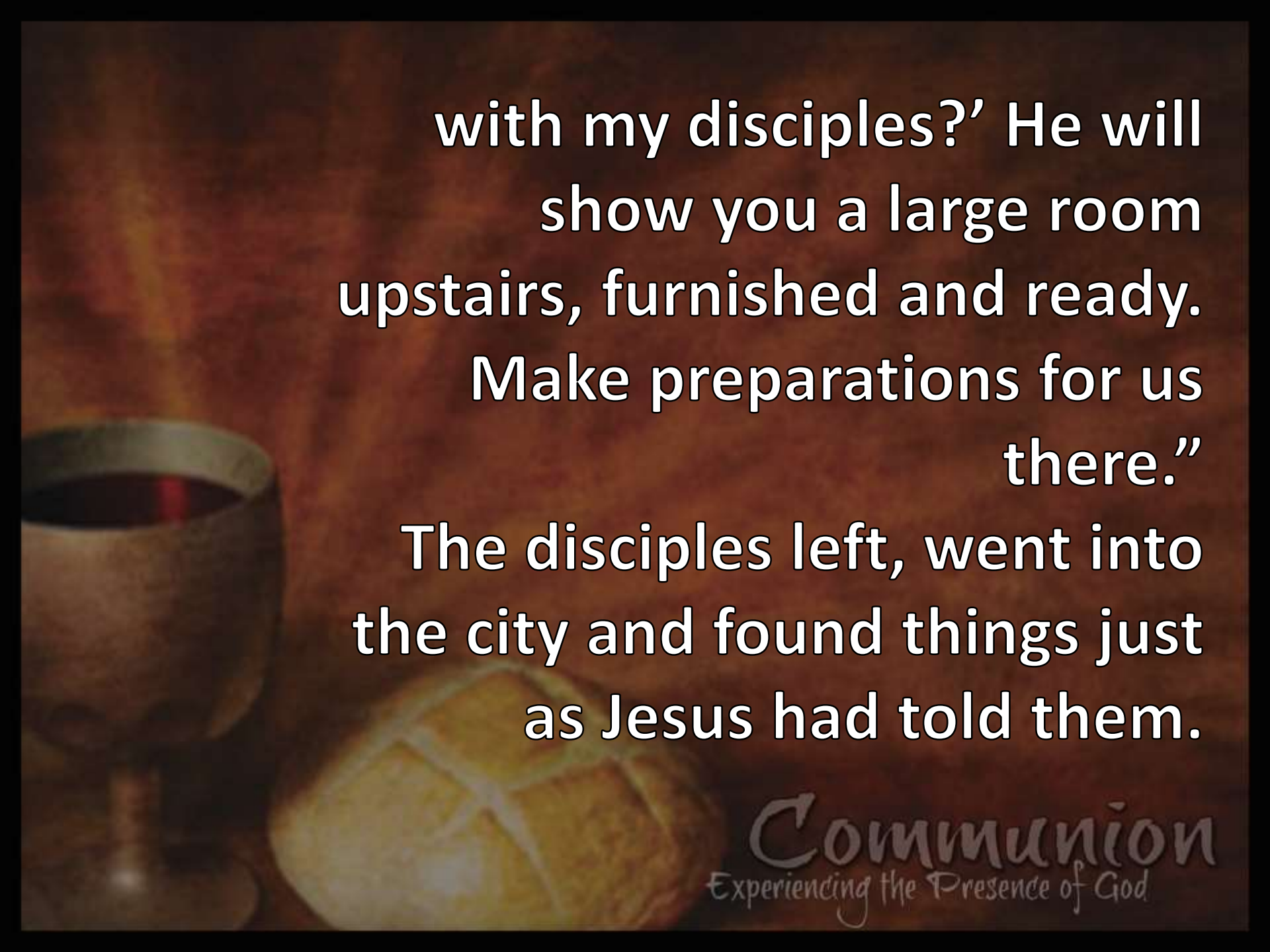
On the first day of the Festival
of Unleavened Bread, when it
was customary to sacrifice the
Passover lamb, Jesus' disciples
asked him, "Where do you
want us to go and make
preparations for you to eat the
Passover?"

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So he sent two of his disciples,
telling them, “Go into the city,
and a man carrying a jar of
water will meet you. Follow
him. Say to the owner of the
house he enters, ‘The Teacher
asks: Where is my guest room,
where I may eat the Passover

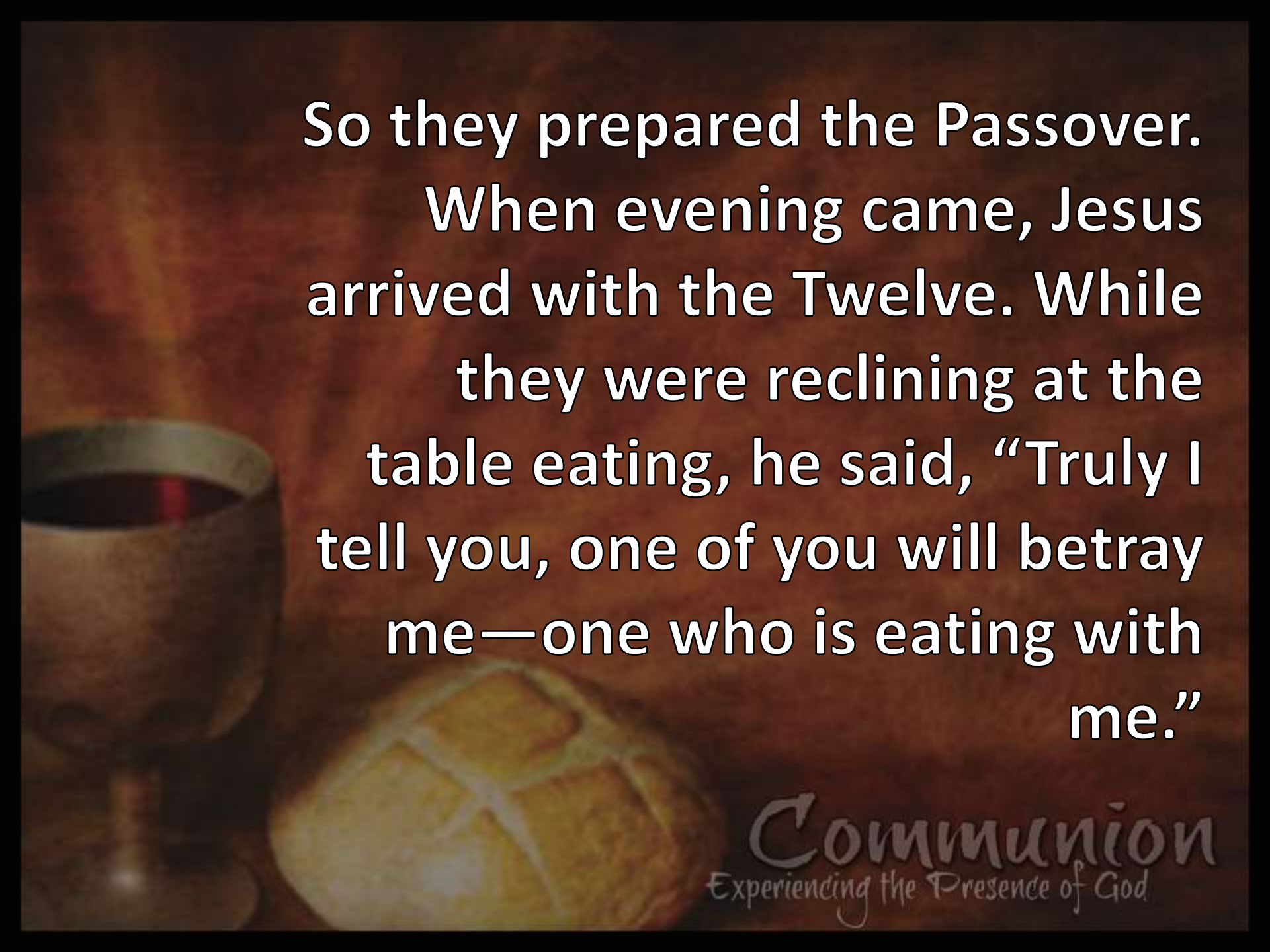
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A still life image of a chalice and a host on a dark, textured background. The chalice is on the left, filled with red liquid, and the host is in the foreground, slightly to the right of the chalice. The background is a dark, mottled brown.

with my disciples?’ He will
show you a large room
upstairs, furnished and ready.
Make preparations for us
there.”

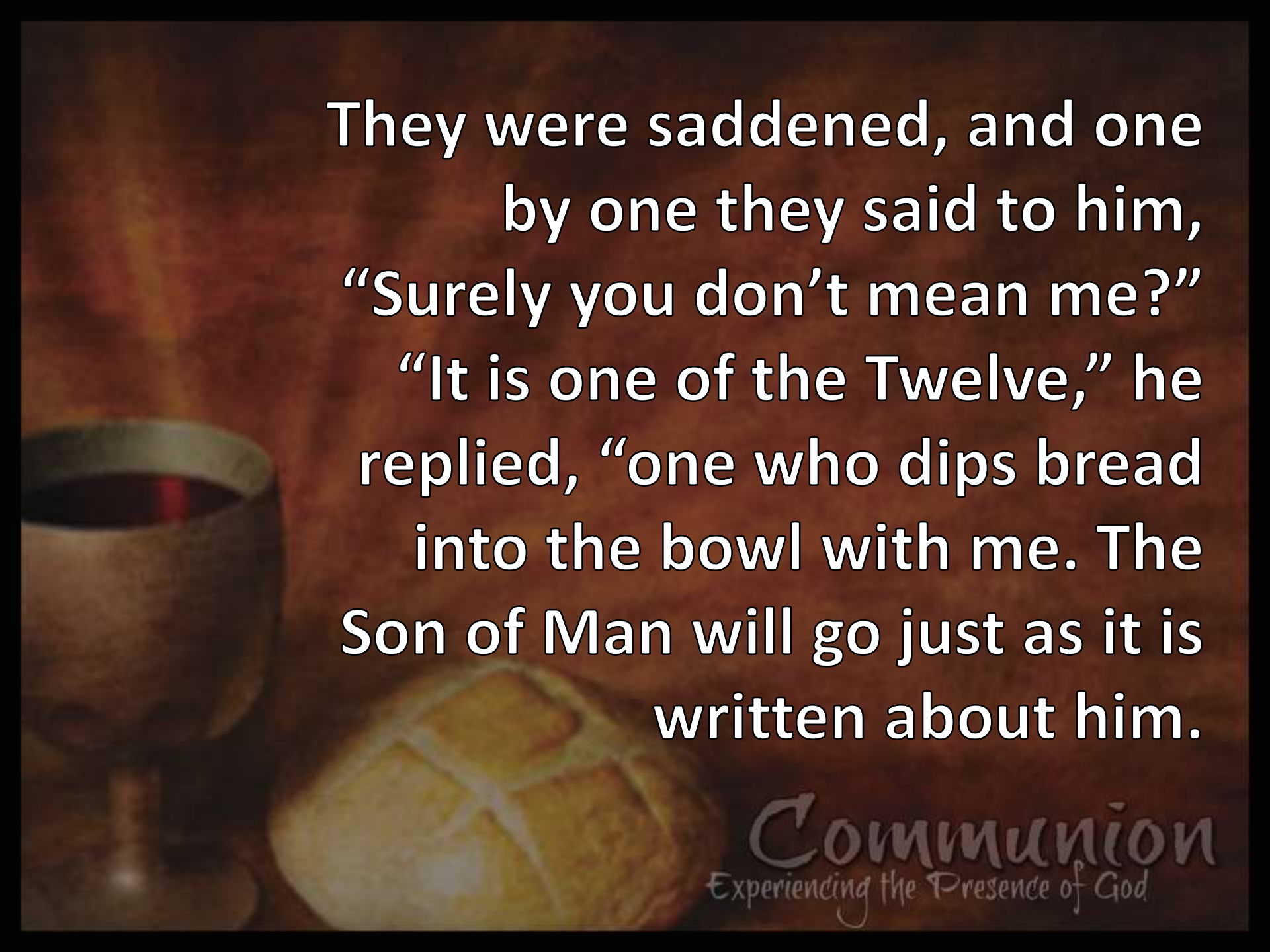
The disciples left, went into
the city and found things just
as Jesus had told them.

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So they prepared the Passover.
When evening came, Jesus
arrived with the Twelve. While
they were reclining at the
table eating, he said, “Truly I
tell you, one of you will betray
me—one who is eating with
me.”

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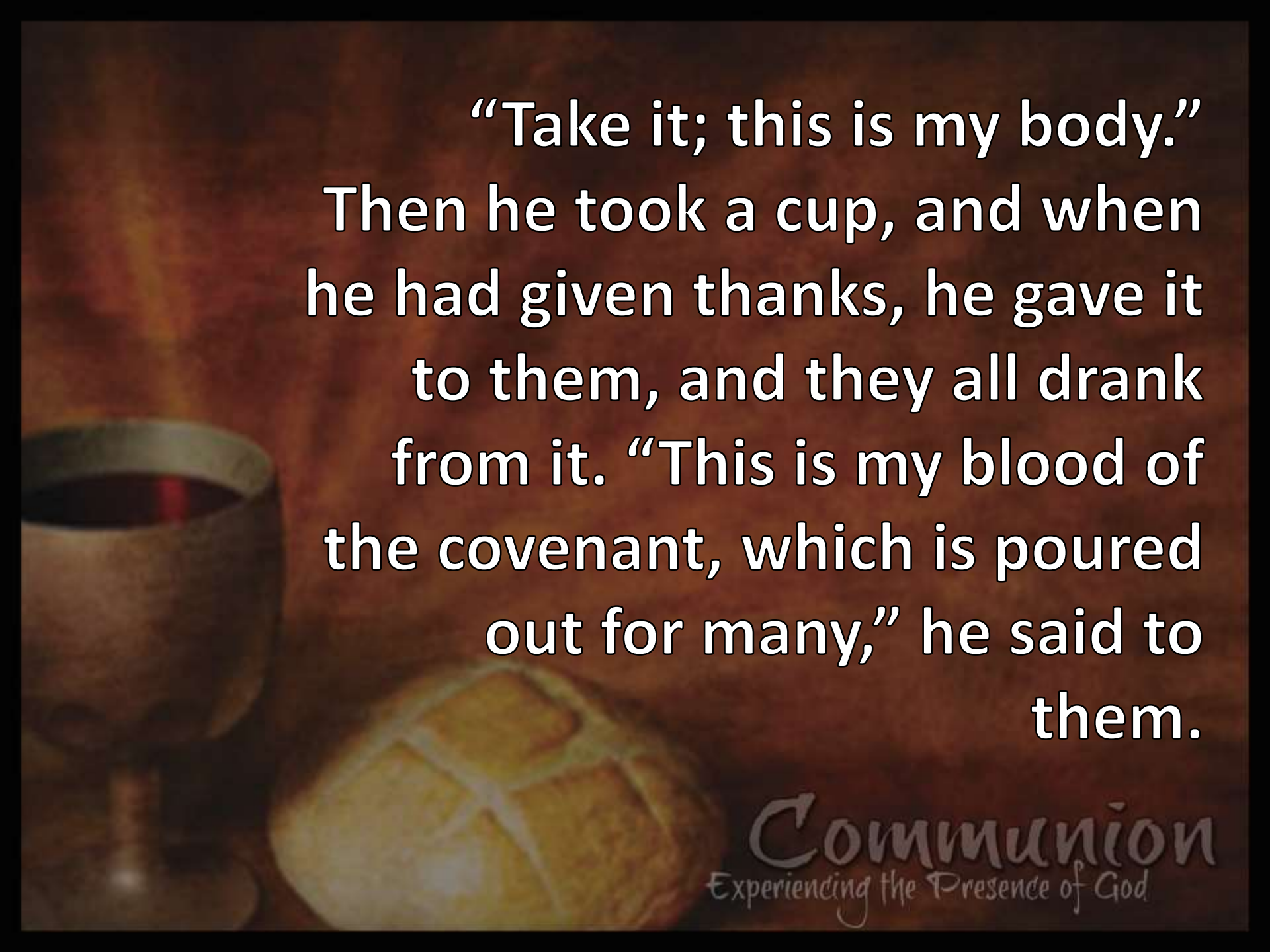
They were saddened, and one
by one they said to him,
“Surely you don’t mean me?”
“It is one of the Twelve,” he
replied, “one who dips bread
into the bowl with me. The
Son of Man will go just as it is
written about him.

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But woe to that man who
betrays the Son of Man! It
would be better for him if he
had not been born.”

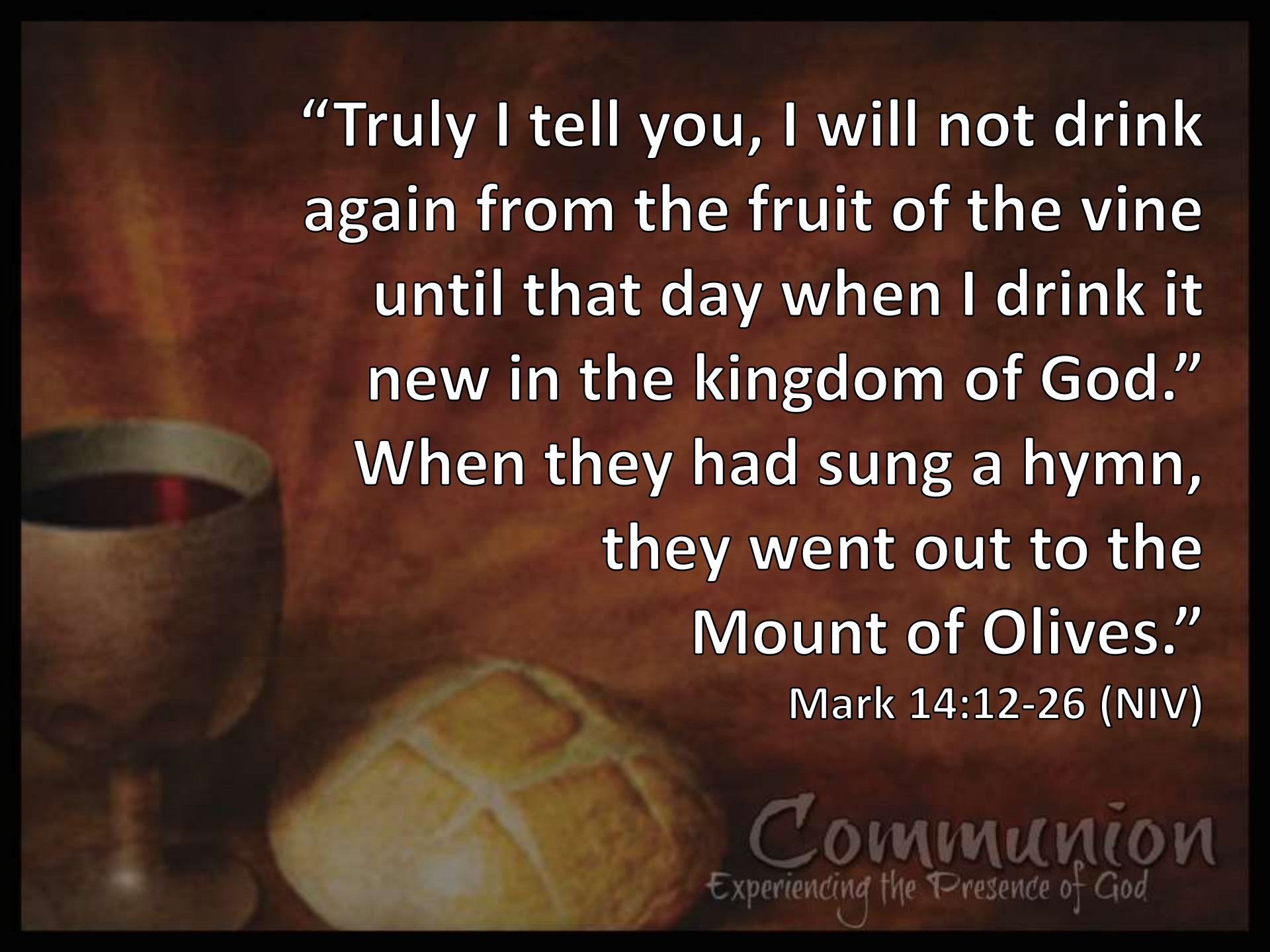
While they were eating, Jesus
took bread, and when he had
given thanks, he broke it and
gave it to his disciples, saying,

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A still life image with a dark, textured background. On the left, a chalice filled with red wine is partially visible. In the foreground, a round, golden-brown host (Eucharist) is shown, marked with a cross. The text is overlaid on the right side of the image.

“Take it; this is my body.”
Then he took a cup, and when
he had given thanks, he gave it
to them, and they all drank
from it. “This is my blood of
the covenant, which is poured
out for many,” he said to
them.

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“Truly I tell you, I will not drink
again from the fruit of the vine
until that day when I drink it
new in the kingdom of God.”
When they had sung a hymn,
they went out to the
Mount of Olives.”

Mark 14:12-26 (NIV)

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The Passover Meal:

Prayer of thanks

Haggada – Telling of the Story

Kiddish: Cup of Sanctification

Washing of Hands

Hallel (Psalm 113-114)



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The Passover Meal:

Prayer of blessing

Haggada – Telling of the Story

Kiddish: Cup of Sanctification

Washing of Hands

Hallel (Psalm 113-114)

The Cup of Plagues

Hiding of the Matzo (Affliction)

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The Passover Meal:

*The Feast
Cup of Redemption (New Covenant)*

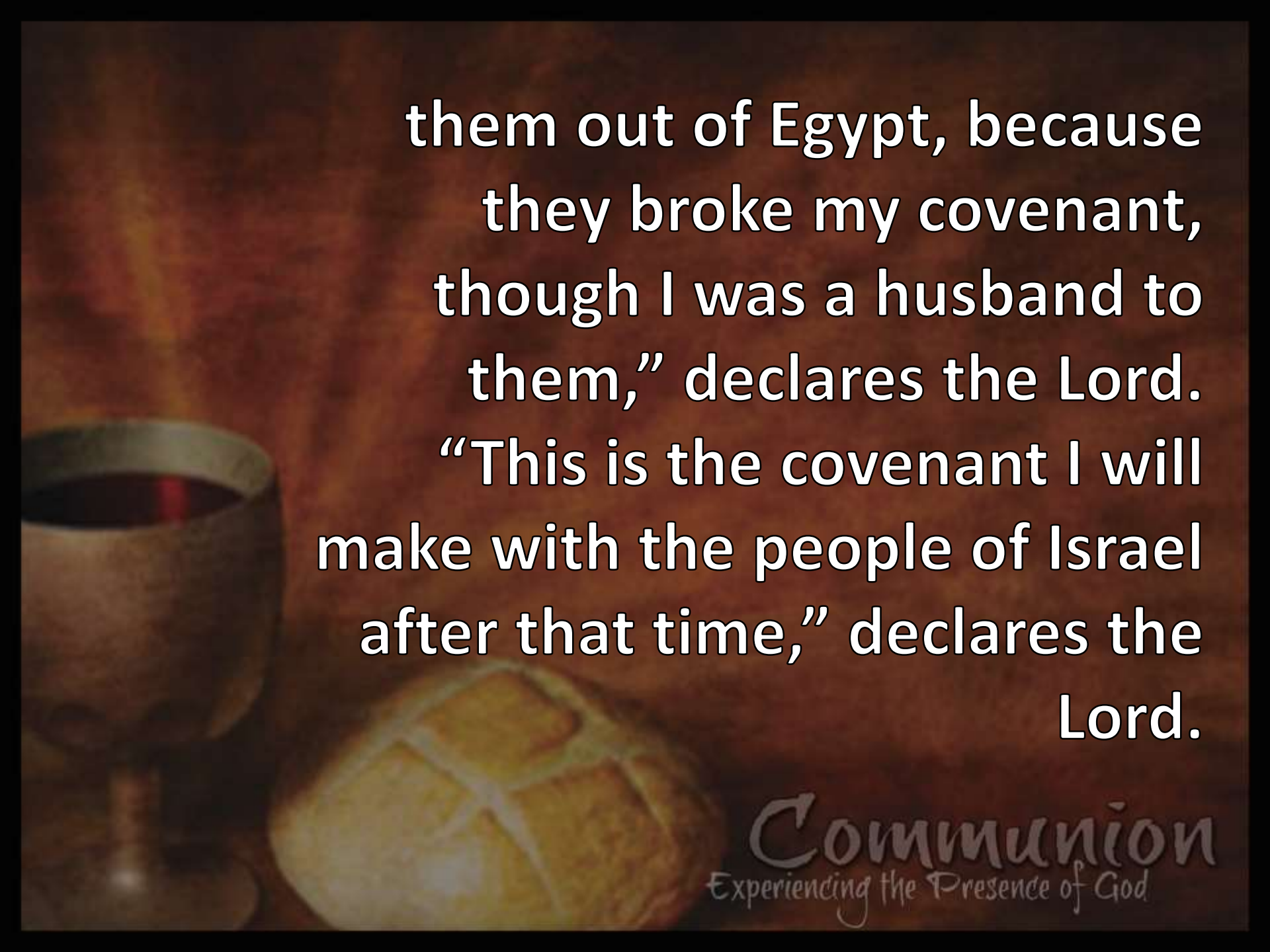


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“The days are coming,”
declares the Lord, “when I will
make a new covenant with the
people of Israel and with the
people of Judah. It will not be
like the covenant I made with
their ancestors when I took
them by the hand to lead

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them out of Egypt, because
they broke my covenant,
though I was a husband to
them,” declares the Lord.
“This is the covenant I will
make with the people of Israel
after that time,” declares the
Lord.

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“I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. ...

“For I will forgive their wickedness and will remember their sins no more.”

Jeremiah 31:31-34 (NIV)

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The Passover Meal:

The Feast

Cup of Redemption (New Covenant)

Hallel (Psalm 115-118)

Cup of Praise (Acceptance)



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The Early Church Feast:

“The Agape Feast”

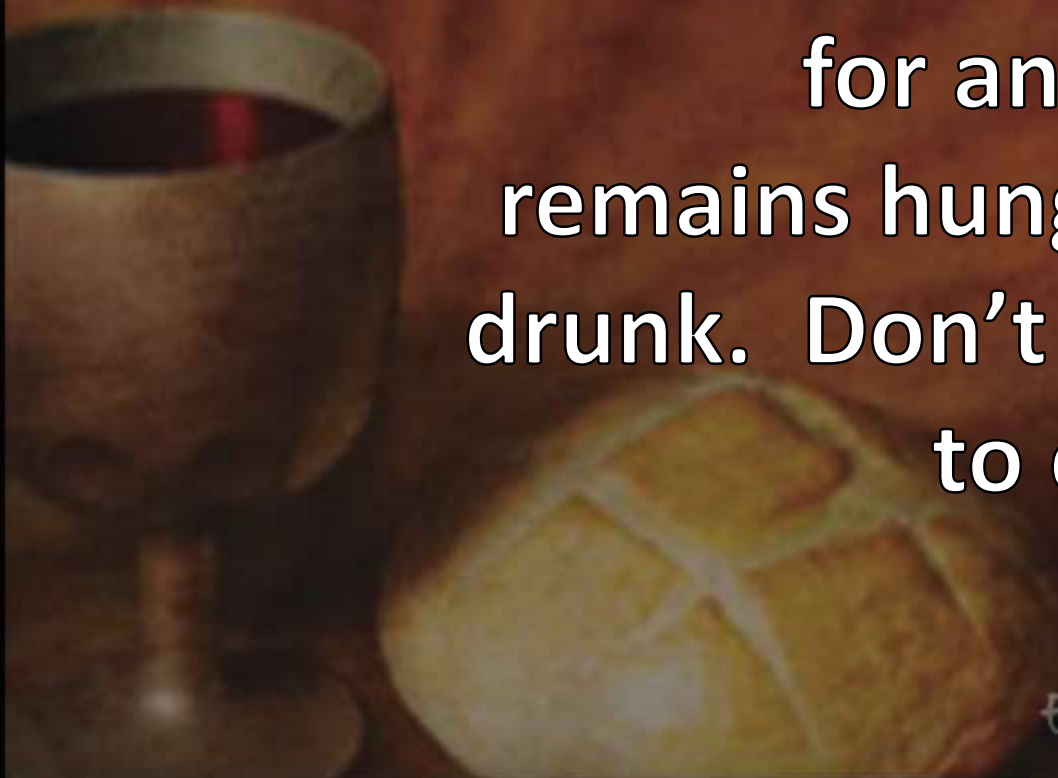
Breaking down the social barriers

Everyone shared what they had

The Lord’s Supper was received

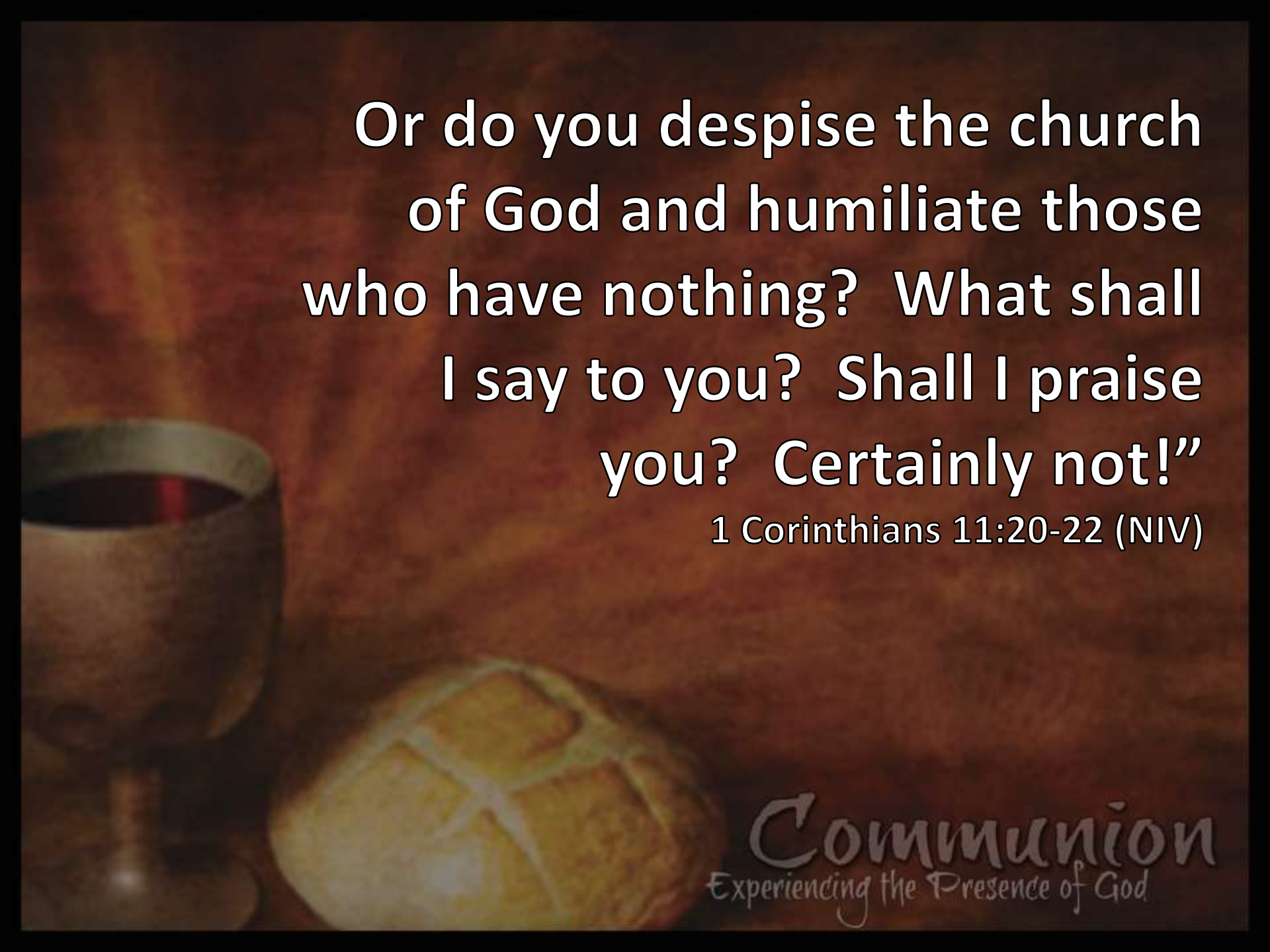


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A still life image of a chalice and a loaf of bread, representing the Eucharist. The chalice is on the left, filled with red liquid, and the loaf is on the right, marked with a cross. The background is a warm, textured brown.

“When you come together, it is not the Lord’s Supper you eat, for as you eat, each of you goes ahead without waiting for anybody else. One remains hungry, another gets drunk. Don’t you have homes to eat and drink in?

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Or do you despise the church
of God and humiliate those
who have nothing? What shall
I say to you? Shall I praise
you? Certainly not!”

1 Corinthians 11:20-22 (NIV)

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Distorted online to protect the identity of others.



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