



Easter Observances

Stations of the Cross | Flushing Community Church

Monday, March 29 thru Thursday, April 1

Available Daily Monday - Thursday | 12 PM to 8 PM

The church will be set up as a place of contemplation and prayer as we seek to better understand and experience the journey that Jesus took during this very holy week. Anyone is welcome to stop in and begin to go through each station at their pace, experiencing the grace and love of our Savior!

Questions? See Priscilla Harris.



Community Cantata | at Flushing United Methodist Church

Combined choirs presenting "The Weeping Tree"

Good Friday, April 2 at 1:00 PM

The Weeping Tree is a powerful presentation that blends the combined choirs of several Flushing Churches with the thoughtful and challenging words of scripture. We revere the cross because Jesus conquered the grave; however, the cross is a shameful tool that bears OUR sin! Come and journey to the cross on the day that Jesus embraced it for you and I.

This is a community-wide Good Friday service!



"Let us throw off everything that hinders and the sin that so easily entangles ..."

March 28, 2010 | Flushing Community Church

What have you struggled to "throw off"? Why do you think you've struggled in that process?

Consider these "viewpoints" of surrender ...

The Bottom Line ...

Obedience to God will require painful surrender.

Painful surrender will lead you back obedience to God.

"... let us throw off everything that **hinders** and the sin that so easily **entangles** and let us run with **perseverance** the race marked out for us."

Hebrews 12:1 (NIV)



Download this sermon & outline at www.flushingcommunity.org

Lent Training Guide | 2010

[Week 6: March 29 - April 3]

Monday: 3.29.2010

Reading: Mark 11:15-19

As Jesus enters Jerusalem on his final week of life (Holy Week), we see his deep concern for the temple. More than the temple, he sees that peoples hearts have turned away from sacrifice and turned to convenience. The money changers in the temple courts were making it easier for the travelers to worship by providing their sacrificial element (animal or grain) for a small fee.

Think about it:

Seeing the reaction of Jesus, what do you think he would say about our church? A "house of prayer" or a "den of robbers?"

Reflections: _____

Tuesday: 3.30.2010

Reading: Matthew 22:34-40

By this time, Jesus had become a very polarizing person. Wherever he went there were people embracing him and others trying to kill him. Every attempt to trick him into speaking blasphemy failed and even in today's reading, it has given us our "greatest commandment."

Think about it:

What tangible ways have you loved God this week? What tangible ways have you loved others this week?

Reflections: _____

Wednesday: 3.31.2010

Reading: John 13:1-5;12-17

On the final night of Jesus' ministry, he gathers his friends together in a modest rented room to share the Passover meal together. The scripture says that he is about to show his followers the "full extent of his love." How does He do this? By hugging them? By giving them money? By giving them new rings or WWJD bracelets? No. By doing what their pride was preventing them all to do ... by becoming the servant.

Think about it:

We express love to others all the time. Have you expressed it like this before? Jesus became the servant and washed His disciples feet to remind them what love really looks like (1 Cor. 13).

Reflections: _____

Thursday: 4.01.2010

Reading: Mark 14:32-42

The time is at hand. Jesus finds a familiar place to seek His Father one last time before being handed over the religious leaders of the day. He prays while His disciples continue to fall asleep (this was just after a rather large meal remember). Jesus didn't need his followers there because He was speaking with His "daddy" (Abba Father). However, He wanted his followers to know that without prayer, temptation could grab us unexpectedly.

Think about it:

How can you become one who prays like this?

Reflections: _____

Friday: 4.02.2010

Reading: Luke 23:32-43

Jesus loved His creation right down to His last breath. While He is going through great torture, He calls on His Father to forgive them because He understands that they don't fully understand what they are doing. Now, hanging on the cross, He forgives a man who deserved to die ... but Jesus didn't believe He deserved condemnation and hell. So He gives Him the hope of eternity ... "I'll see you in paradise!"

Think about it:

If Jesus is so willing to forgive in that moment, how does that make you feel about your need for forgiveness?

Reflections: _____

Saturday: 4.03.2010

Reading: John 19:38-42

For 3 years Jesus had attracted many followers. Twelve of them had given up their life to walk and listen. Many hearts had been touched. Many who were blind could now see. Many lame could now walk. Lepers were reunited with their families. Now, contrast their joy with the fact that Jesus himself lay in a tomb ... lifeless.

Think about it:

Don't let your mind get away from the fact that Jesus is dead. Seriously not breathing. His body is cold and decaying.

Reflections: _____
