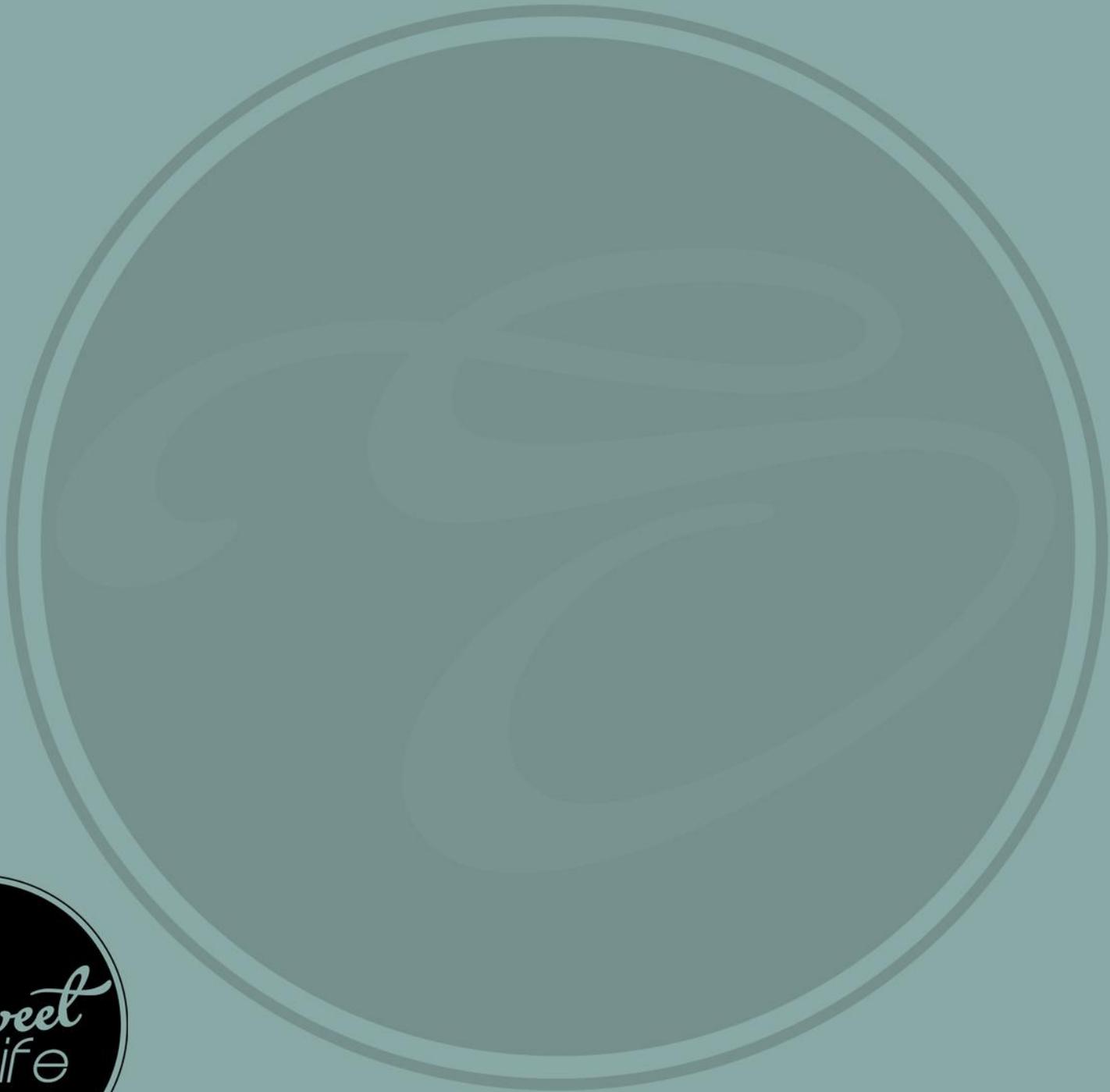


The  
*Sweet*  
Life

*How sweet are your words  
to my taste, sweeter than honey  
to my mouth! Psalm 119:103 NIV*





Now the tax collectors and sinners were all drawing near to hear him. And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.” So he told them this parable . . .



And he said, “There was a man who had two sons. And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them.



Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. And when he had spent everything, a severe famine arose in that country, and he began to be in need.



So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.



“But when he came to himself, he said, ‘How many of my father's hired servants have more than enough bread, but I perish here with hunger! I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants.””



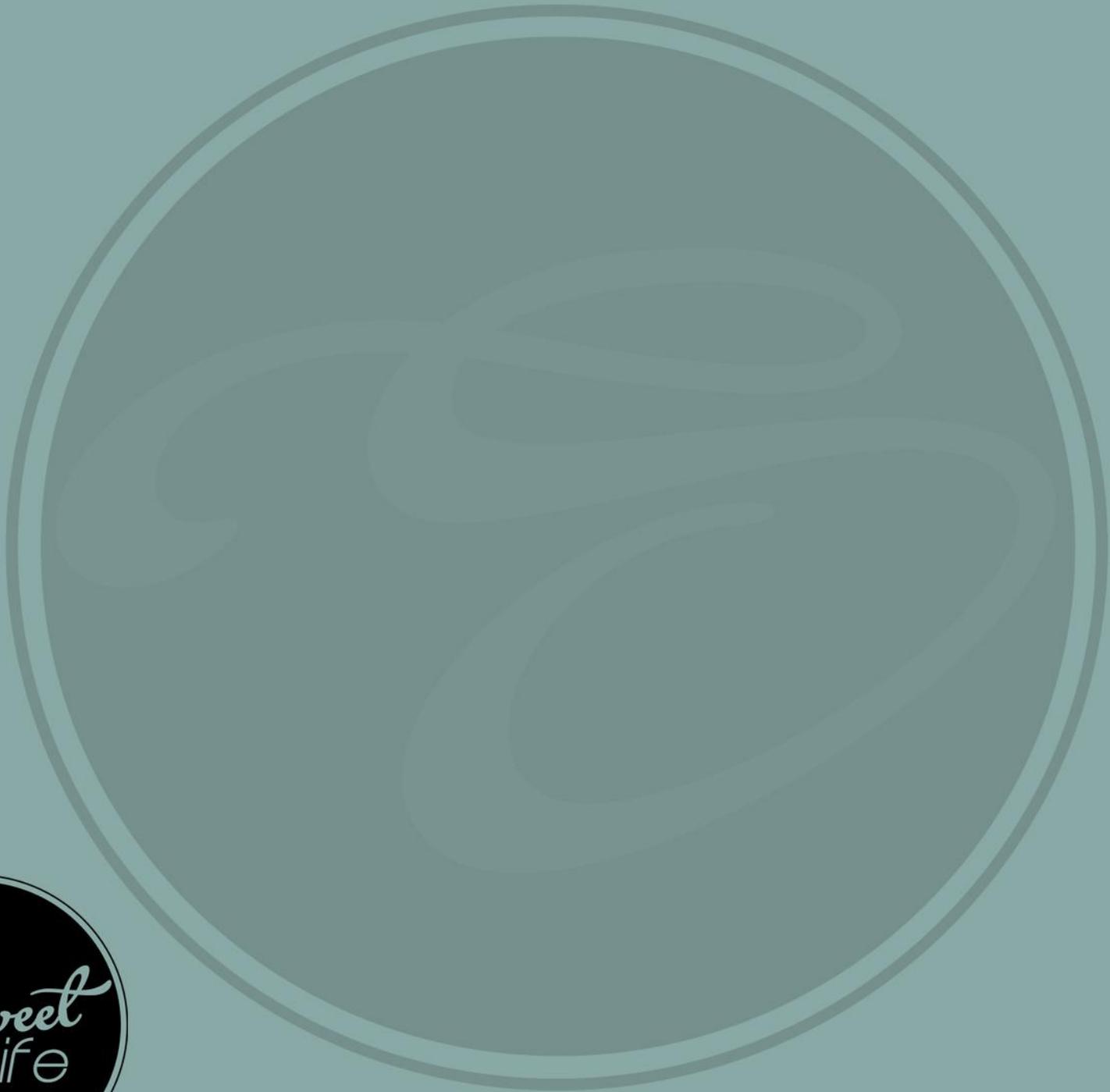
And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.'



But the father said to his servants,  
'Bring quickly the best robe, and put it  
on him, and put a ring on his hand,  
and shoes on his feet. And bring the  
fattened calf and kill it, and let us eat  
and celebrate. For this my son was  
dead, and is alive again; he was lost,  
and is found.' And they began  
to celebrate."

(Lk 15:1-3, 11-24, ESV)



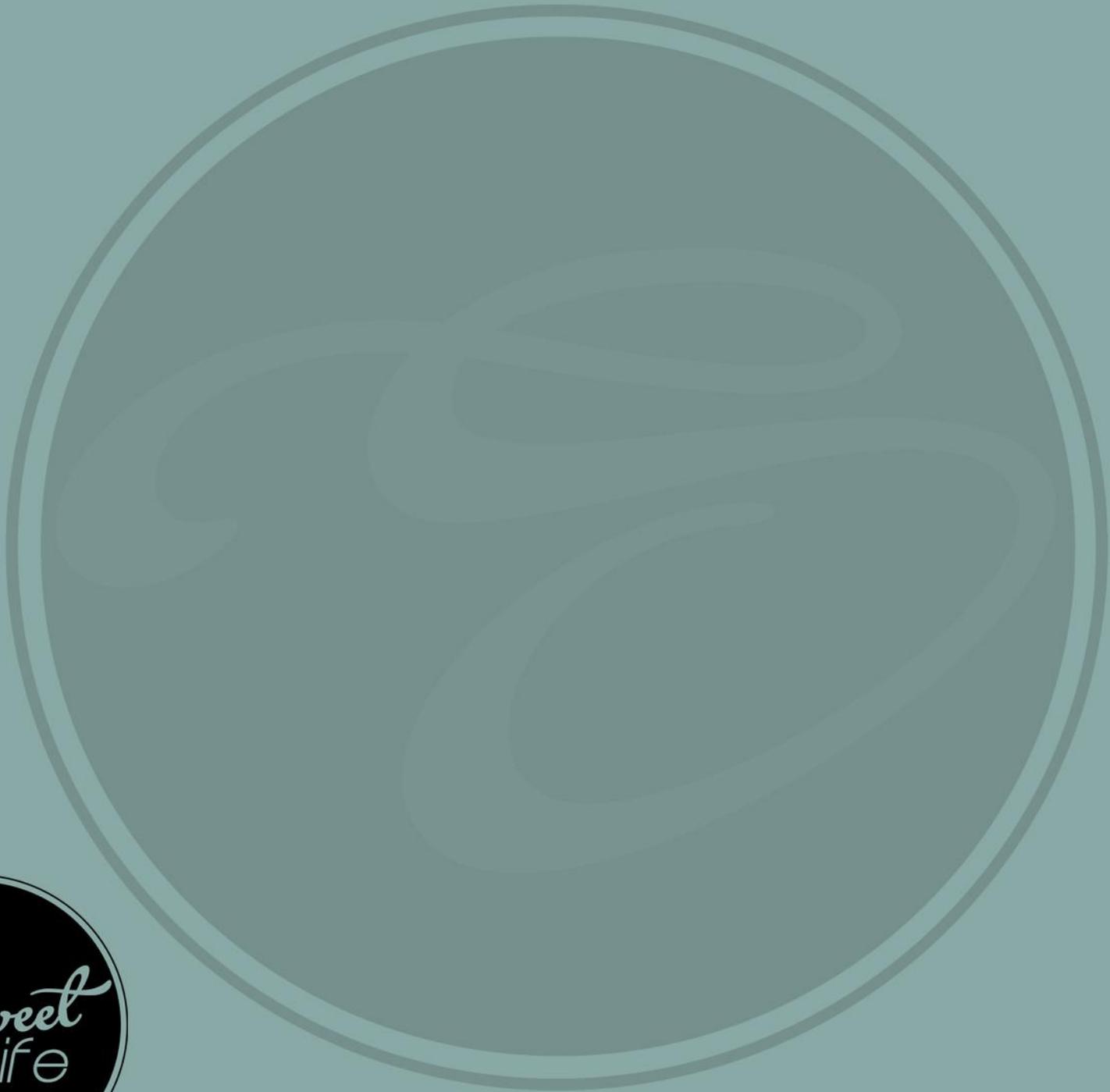


# prodigal

*(adjective)*

1. Wastefully or recklessly extravagant
2. Giving or yielding profusely; lavish
3. Lavishly abundant





“Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what these things meant. And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’”



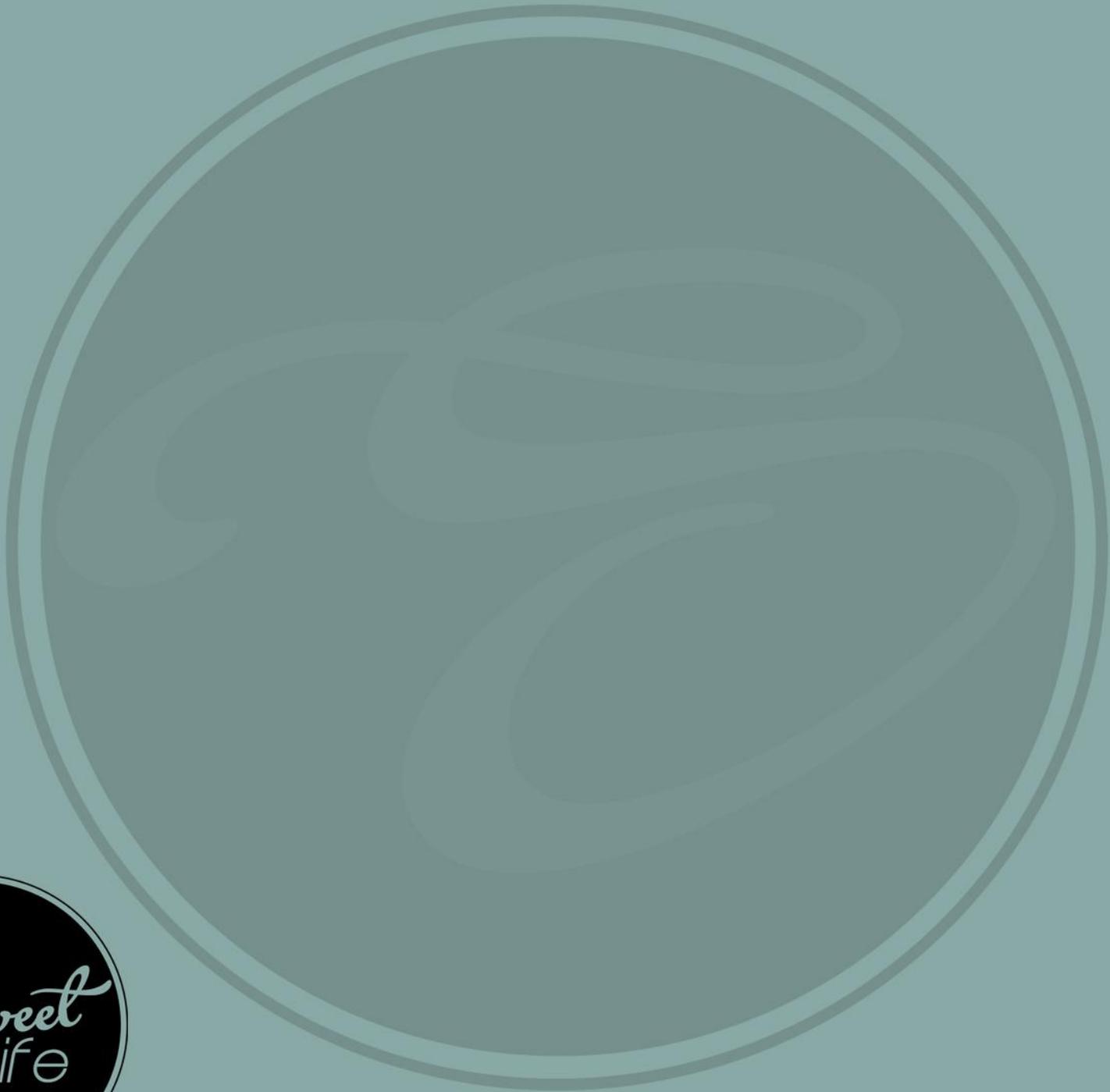
But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends.



But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!’ And he said to him, ‘Son, you are always with me, and all that is mine is yours. It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

(Lk 15:25-32, ESV)

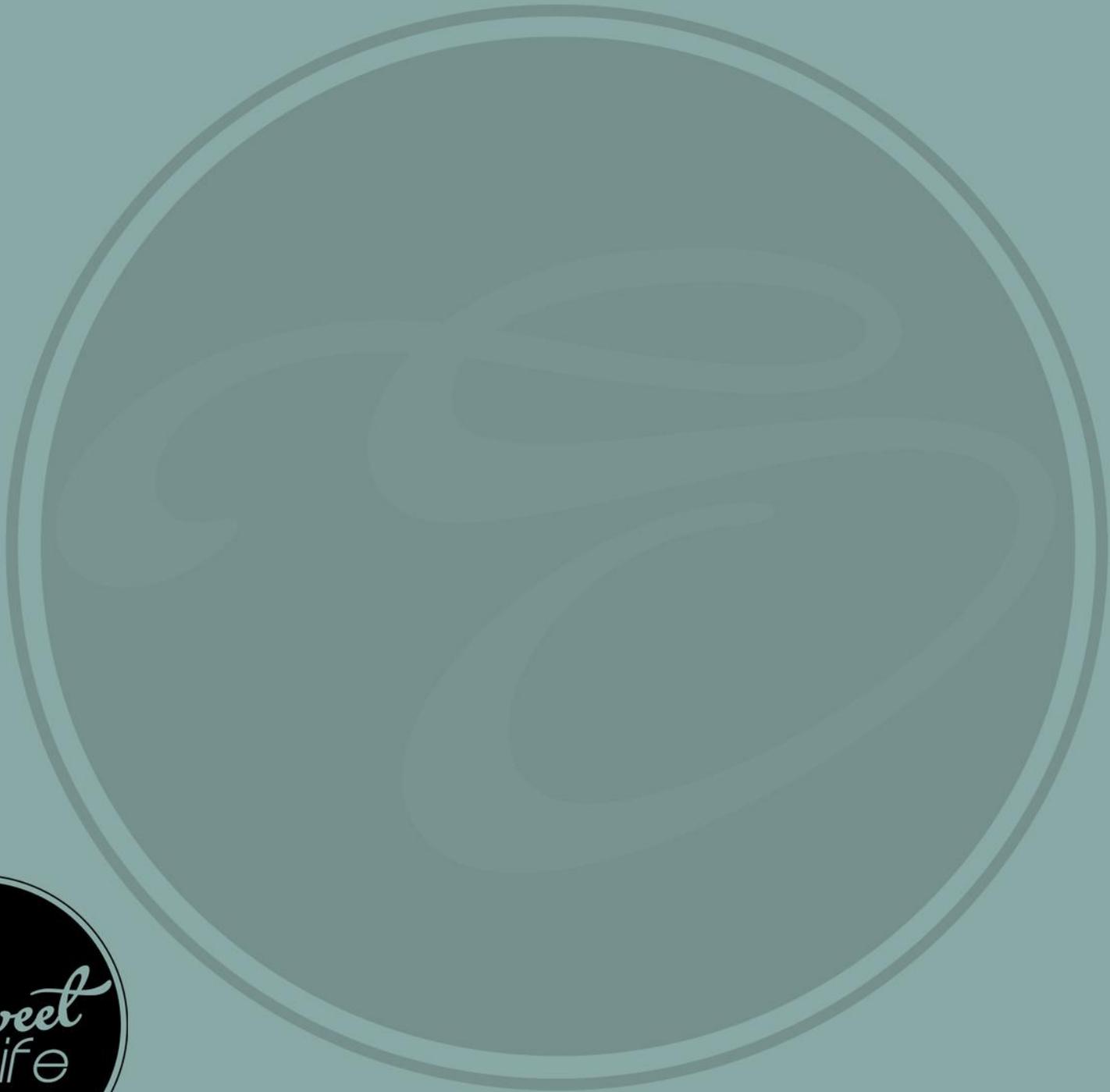




**“People divide into two types: not the guilty and the ‘righteous,’ as many people think, but rather two different types of guilty people. There are guilty people who acknowledge their wrongs, and guilty ones who do not.”**

Philip Yancey





None is righteous, no, not one . . .  
for all have sinned and fall short of  
the glory of God, and are justified by  
his grace as a gift, through the  
redemption that is in Christ Jesus.

(Rom 3:10, 23-24, ESV)



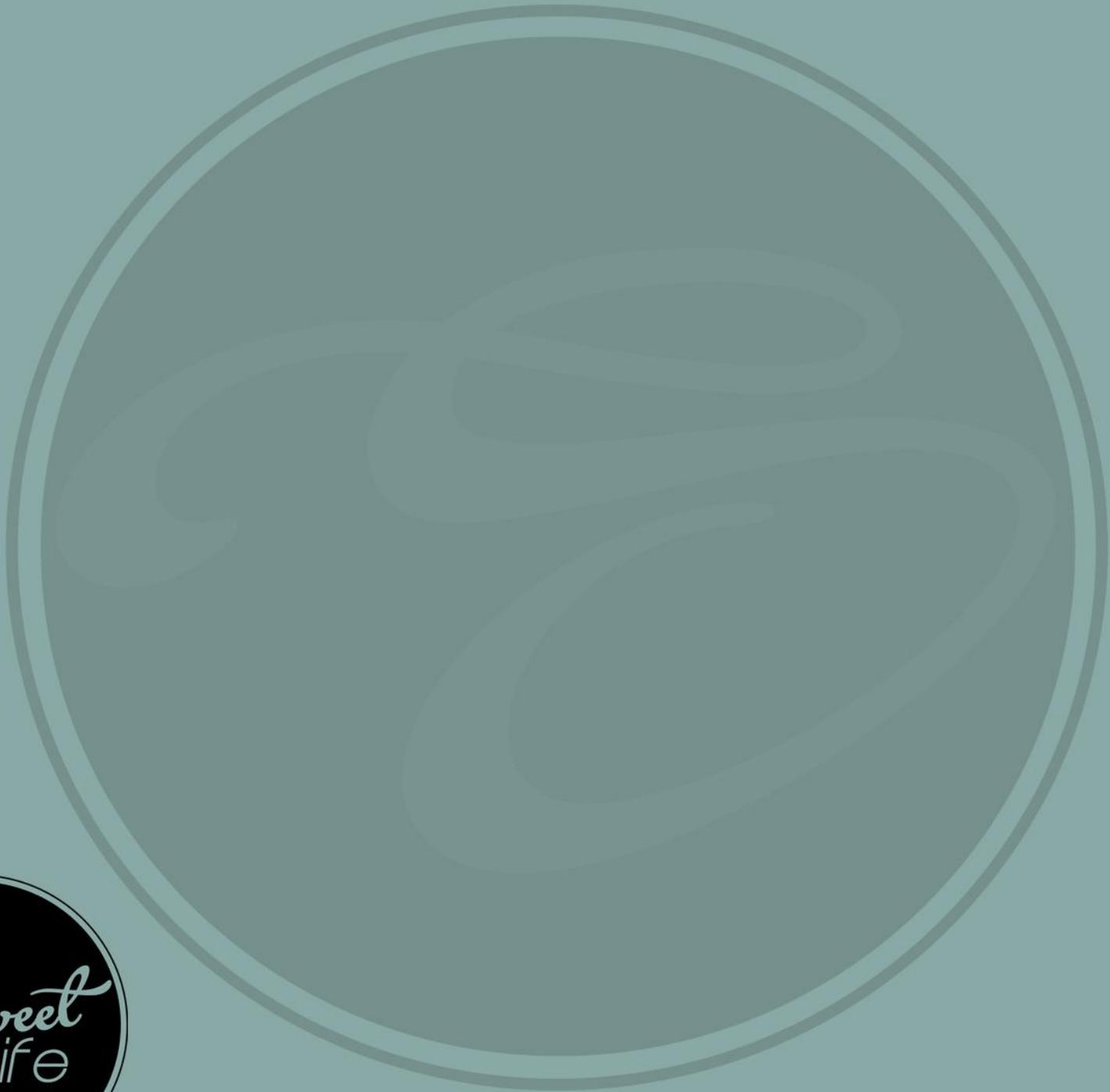
But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus,



so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

(Eph 2:4-9, ESV)





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