## **MOMENTUM 2020 / Individual Registration Form**

March 7 @ Flint Central

| Student Informa  | ation  |   |                  |                   |               |                         |   |  |
|--|--|---|------------------|-------------------|---------------|-------------------------|---|--|
| Name   |  |   |                  | □Male             | □Female       | Age                     | Grade   |  |
| Address  |  |   |                  | City              |               |                         | MI Zip  |  |
| Birth Date/  |  |   |                  | ttend             |               |                         | _Church of the Nazarene   |  |
| Cell Phone ()  |  | Fn  |                  |                   |               |                         |   |  |
| Shirt Size: □Extra Sm  |  |   | □Large           |                   | □2XL          |                         |   |  |
| Parental Permis  | ssion and Waiv                               | ver of Liahilit                             | tv               |                   |               |                         |   |  |
| Parental Permission and Waiver of Liability  |  |   |                  |                   |               |                         |   |  |
| I hereby give authority medical attention or to  |  |   |                  |                   |               | Michigan District       | (EMD), to obtain minor  |  |
| I also recognize the authority of all EMD MOMENTUM staff & district sponsors as those who will supervise this event and uphold proper conduct. I understand that my son/daughter could be sent home and that I would be responsible for their transportation home and any destruction of property. |  |   |                  |                   |               |                         |   |  |
| I will not hold the East<br>permission to attend M   |  |   |                  |                   |               | injury, or theft. N     | My son/daughter has my  |  |
| Parent or Guardian Sig   | gnature                                      |   |                  |                   |               | Date                    | 1 1   |  |
| Home Phone ()  | )  |   | Em               | nergency Phone (  | )             |                         |   |  |
| Work Phone ()  |  |   | Em               | nergency Contact  | ()            |                         |   |  |
| Insurance Company  |  |   |                  |                   | (if possible  | e, please include a cop | py of insurance card)   |  |
| Policy Number  |  |   |                  |                   |               |                         |   |  |
| Known Allergies  |  |   |                  |                   |               |                         |   |  |
| Student Agreem   | nent   |   |                  |                   |               |                         |   |  |
| NYI and am aware tha   | at failure to do so w<br>all adult sponsors, | ill result in discipli<br>church personnel, | nary action. I a | lso pledge to rep | resent EMD ir | n a positive way        | guidelines set by the EMD<br>with whomever I come in<br>at ONU could be forfeited |  |
| Student signature  |  |   |                  |                   | Date          |                         |   |  |
| Registration Cos   | sts  |   |                  |                   |               |                         |   |  |
|  |  | tion \$20 due by                            | / February 23    | ard \$20          |               |                         |   |  |
|  | •  | r registration af                           | •                |                   | _             |                         |   |  |
|  |  | -   | -                | TAL: \$           |               |                         |   |  |

**Checks made out to Flushing Community Church** 

If selected, I am able to compete at Celebrate Life at Olivet Nazarene University, May 14-16, 2020



## MOMENTUM 2020 / Student Event Registration Please check the appropriate box or boxes and circle the needed information. You may not enter any individual category more than once.

| VOCAL MUSIC   | ARTS  |  |  |  |  |
|---|---|--|--|--|--|
| □ SOLO - Accompaniment: CD / Tape / Live                      | □ PAINTING  |  |  |  |  |
| Name of song  | □ DRAWING   |  |  |  |  |
| □ DUET - Accompaniment: CD / Tape / Live                      | □ SCULPTURE and CRAFTS  |  |  |  |  |
| Name of partner   |   |  |  |  |  |
| Name of song  | ☐ STILL PHOTOGRAPHY   |  |  |  |  |
| ☐ TRIO - Accompaniment: CD / Tape / Live                      |   |  |  |  |  |
| Name of partner   | COMMUNICATIONS  |  |  |  |  |
| Name of partner   | E DRAMA   |  |  |  |  |
| Name of song  | □ DRAMA   |  |  |  |  |
| ☐ ENSEMBLE (4-11 members)                                     | Group name  |  |  |  |  |
| Accompaniment: CD / Tape / Live                               | □ MIME  |  |  |  |  |
| Name of group   | Group name  |  |  |  |  |
| Name of song  | Name of piece   |  |  |  |  |
| ☐ CHOIR (more than 12 members)                                | □ PUPPERTRY   |  |  |  |  |
| Accompaniment: CD / Tape / Live                               | Group name  |  |  |  |  |
| Name of group   | T COFFCUIDEADING  |  |  |  |  |
| Name of song  | □ SPEECH/READING  |  |  |  |  |
| □ PRAISE BAND   | ☐ CREATIVE WRITING  |  |  |  |  |
| Name of band  | ☐ BIBLE EXPOSITION  |  |  |  |  |
| (Please list separately the instruments and persons playing)  | □ VIDEO EDITING   |  |  |  |  |
| INSTRUMENTAL  |   |  |  |  |  |
|   | SPORTS  |  |  |  |  |
| ☐ KEYBOARD SOLO: Piano / Organ                                | ☐ 5K Run (plan on running at MOMENTUM)                                |  |  |  |  |
| Name of piece   | □ BASKETBALL  |  |  |  |  |
| ☐ INSTRUMENTAL: Solo / Duet / Trio                            |   |  |  |  |  |
| Instrument played   | □ VOLLEYBALL  |  |  |  |  |
| Accompaniment: CD / Tape / Live                               | ☐ CO-ED SOCCER  |  |  |  |  |
| Name of partner 2   | ☐ FREE THROW  |  |  |  |  |
| Name of partner 3   | ☐ HOT SHOT  |  |  |  |  |
| ☐ INSTRUMENTAL ENSEMBLE (4-11 members)                        | ☐ TABLE TENNIS  |  |  |  |  |
| Accompaniment: CD / Tape / Live                               | □ BOWLING   |  |  |  |  |
| Instrument played   |   |  |  |  |  |
| (Please list separately the instruments and persons playing)  | ☐ TENNIS (register here, event only happens at Celebrate Life at ONU) |  |  |  |  |
| ☐ BAND (12 or more members)                                   | ☐ HOME RUN DERBY (register here, tryouts at Celebrate Life at ONU)    |  |  |  |  |
| Accompaniment: CD / Tape / Live                               | □ DODGE BALL  |  |  |  |  |
| Instrument played   |   |  |  |  |  |
| (i rease list separately the instruments and persons playing) |   |  |  |  |  |
| MIND COMPETITIONS   |   |  |  |  |  |
|   |   |  |  |  |  |
| □ SCIENCE QUIZZING  |   |  |  |  |  |
| □ CHESS   |   |  |  |  |  |