

☑	DATE:	MATTHEW	MARK	LUKE	JOHN
	27	26:57-68	14:53, 55-65	22:54-55	18:12-24
	28	26:69 - 27:10	14:66 - 15:1	22:56 - 23:1	15:25-27
	29	Sunday			
	30	27:11-32	15:1-20	23:3-32	18:28 - 19:17
	31	27:33-66	15:22 - 16:1	23:33-56	19:17-42
	Sept 1	28:1-4, 9-10	16:2-11	24:1-12	20:1-18
	2	28:11-15	16:12-14	24:13-43	20:19-29
	3				21:1-23
	4	18:16-20	16:15-20	24:44-53	20:30-31 1:14-18
	5	Sunday			

Journal:

The Genealogy of Jesus
(Ruth 4:18-22; 1 Chr 2:1-15)

The book of the genealogy of Christ, the Son of Abraham: Abraham begot Jacob, and Jacob begot Isaac, and Isaac begot Jacob's brothers. Judah begot Tamar, Perez begot Hezron, Hezron begot Ram, Ram begot Amminadab, Amminadab begot Nahshon, and Nahshon begot Salmon, Salmon begot Boaz by Rahab, Boaz begot Obed by Ruth, Obed begot Jesse, Jesse begot David the king. David the king begot Solomon, Solomon begot Rehoboam, Rehoboam begot Abijah, Abijah begot Asa, Asa begot Jehoshaphat, Jehoshaphat begot Joram, Joram begot Uzziah, Uzziah begot Jotham, Jotham begot Ahaz, Ahaz begot Hezekiah, Hezekiah begot Manasseh, Manasseh begot Amon, Amon begot Josiah, Josiah begot Jechoniah, and Jechoniah begot Shealtiel, and Shealtiel begot Zerubbabel, and Zerubbabel begot Jesus.

1:1 Genealogy means "origin." Genealogies were very important to first-century Jews. Matthew's genealogy (1) proved that a person was Jewish, (2) identified the tribe to which he belonged, and (3) qualified certain people for religious duties such as Levitical and priestly service (see Ezra 2:61, 62). Christ's genealogy is crucial to historic Christianity. Matthew traces the lineage of Christ Jesus back to Abraham to show that He was a Jew, but also to show that He was the Son of David to inform the readers that Jesus was the rightful heir to rule on the throne of David (2), an event still in the future (19:28-29). The mention of women in Matthew's genealogy is unusual. But in addition to women, Matthew also listed in the genealogy of Jesus the names of the women who were involved in the life of Jesus: Tamar, Rahab, Ruth, and Bathsheba (the wife of Uriah).

John the Baptist Prepares the Way
(John 1:6-8)

The beginning of the gospel of John the Baptist. As it is written in Isaiah 40:3: "Prepare the way of the Lord; make his paths straight." John the Baptist came to prepare the way for the Son of God. He was a prophet and a man of the Spirit, and he was filled with the Holy Spirit and power from the beginning.

The Baptism of Jesus
(John 1:9-14)

In those days, John the Baptist was baptizing in the Jordan. When Jesus came to him to be baptized, John wanted to refuse, saying, "I need to be baptized by you, and yet you are coming to me?" Jesus replied, "Allow it now, for this is the way to fulfill all righteousness." Then John baptized him in the Jordan River.

The Temptation of Jesus
(John 1:15)

The Spirit immediately left Jesus, and he was in the wilderness forty days, being tempted by Satan. The angels were ministering to him.

Jesus Begins His Ministry
(John 1:19-28)

John the Baptist testified about Jesus, saying, "I have seen and heard, and I have touched, and I have testified that this is the Son of God." Jesus called him to follow him, and he followed him.


LUKE 1

Introduction
(Luke 1:1-4)

Many have undertaken to write an account of the things that have been fulfilled among us, just as they were handed down to us by those who were eyewitnesses and servants of the Word. Since I myself have carefully considered everything from the beginning, it seemed desirable for me to write an orderly account for you, most excellent Theophilus, so that you may know the certainty of the things you have been taught.

The Birth of John the Baptist
(Luke 1:5-25)

In the time of Herod king of Judea there was a priest named Zechariah, who belonged to the course of Abiiah; his wife Elizabeth was also a priest's daughter, and both of them were righteous and devout, observing all the Lord's commandments and ordinances blamelessly. But they had no children, because Elizabeth was barren, and Zechariah was advanced in years. Then the custom of the priests was that each would draw lots to determine who was to burn incense on the altar of the Lord. When an angel of the Lord appeared to him on the right side of the altar, Zechariah was startled and afraid. The angel said to him, "Do not be afraid, because your prayer has been heard, and you are to have a son. And you are to name him John. You will be happy and joyful, and many will rejoice with you, for his birth will be announced to a great number of people. And you are to be holy. For the Holy Spirit will come upon you, and the power of the Lord will overshadow you. Therefore the child to be born will be called holy. He will be great and will be called the Son of the Most High. He will be given the throne of David his father, and he will reign over the house of Jacob forever. He will be holy, and he will not drink wine or strong drink. He will be filled with the Holy Spirit even from his birth. He will be a prophet of the Most High, and he will go before the Lord to prepare his way, as it is written: 'Behold, I send my messenger before me, and he will prepare my way before me.' And you will be called the prophet of the Most High. You will go on ahead of the Lord to prepare his way, as it is written: 'Every valley will be filled, every mountain and hill will be made low, and the uneven ground will be made straight, and the rugged road will be made smooth. And all will see the salvation of God from the Lord.'"



HISTORY

A GUIDED TOUR THROUGH THE GOSPELS

DAILY BIBLE READING PLAN



Welcome! Take time each day to read through the Gospel stories of Jesus. Each author had a unique perspective on the life and ministry of our Lord and this plan attempts to harmonize those perspectives. Some days are short readings and other days may be longer - just pace yourself to succeed. Each Sunday we will be teaching from the readings from the past week!

<input checked="" type="checkbox"/>	DATE:	MATTHEW	MARK	LUKE	JOHN
	June 14	1:1-17		1:1-38	1:15, 9-13
	15			1:39-79	
	16	1:18-25		2:1-20	
	17	1:25, 2:1-23		2:21-39	
	18			1:80-2:40-52	
	19	3:1-12	1:1-8	3:1-18	1:6-8
	20	Sunday			
	21	3:13-17	1:9-11	3:21-23	
	22	4:1-11	1:12-3	4:1-13	
	23				1:15, 19-34
	24				1:35-2:11
	25				2:12-22
	26				2:23-25
	27	Sunday			
	28				3:1-21
	29	4:12; 14:3-5	1:14; 6:17-20		
	30				4:1-42
	July 1	4:17	1:14-15	4:14-15	4:43-54
	2	4:13-25	1:16-20	4:16-30	
	3	8:14-17	1:21-39	4:31 - 5:11	
	4	Sunday			
	5	9:2-8	1:40-45; 2:1-12	5:12-26	
	6	9:9-17	2:13-22	5:27-39	
	7				5:1-47
	8	12:1-21; 10:1-4	2:23-28; 3:1-19	6:1-16	
	9	5:1-8:1			
	10			6:17-49	
	11	Sunday			
	12	8:5-13		7:1-17	
	13	11:2-30		7:18-35	
	14	14:6-13; 12:22-50	6:21-29; 3:20-35	7:36 - 8:3	
	15	13:1-53	4:1-34	8:4-18	
	16	8:18 - 9:1, 18-26	5:1-43	8:26-56	
	17	9:27-11:1; 13:54-14:2	6:1-16, 30	9:1-10	
	18	Sunday			

<input checked="" type="checkbox"/>	DATE:	MATTHEW	MARK	LUKE	JOHN
	19	14:13-33	6:31-52	9:10-17	6:1-21
	20	14:34-36	6:53-56		6:21-71
	21	15:1-39	7:1 - 8:9		
	22	15:39 - 16:12	8:10-21		
	23	16:13-28	8:22 - 9:1	9:18-27	
	24	17:1-8	9:2-8	9:28-36	
	25	Sunday			
	26	17:9-27	9:9-32	9:36-45	
	27	18:1-35	9:35-50	9:46-50	7:1-9
	28	8:19-22		9:51-62	7:10 - 8:11
	29				8:12 - 10:21
	30			10:1-37	
	31			10:38 - 12:12	
	August 1	Sunday			
	2			12:13 - 13:9	
	3			13:10-30	10:22-42
	4			13:31 - 14:35	
	5			15:1-32	
	6			16:1-31	
	7			17:1-10	
	8	Sunday			
	9				11:1-54
	10			17:11 - 8:14	
	11	19:1-15	10:1-16	18:15-17	
	12	19:16 - 20:16	10:17-31	18:18-30	
	13	20:17-34	10:32-52	18:31-43	
	14			19:1-28	11:55 - 12:1, 9:11
	15	Sunday			
	16	21:1-19	11:1-18	19:29-48	12:12-19
	17	21:20-22	11:20 - 12:12	20:1-19	12:20-50
	18	22:15-40	12:13-34	20:20-40	
	19	22:41 - 23:39	12:35-44	20:41-47; 21:1-4	
	20	Ch: 24-25	13:1-37	21:5-36	
	21	26:1-16	14:1-11	22:1-6	12:2-8
	22	Sunday			
	23	26:17-35	14:12-31	22:7-38	13:21 - 14:31
	24	26:30	14:26	22:39	Ch: 15-16
	25				Ch: 17
	26	26:36-56	14:32-52	22:40-53	18:1-12